



Campus of AEU

# Kairos University

## Lecture Notes – Week 3

### PT626 Spiritual Warfare

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### Spiritual Warfare in the Old Testament

#### 1. The Origins of Supernatural Evil: Outline & Summary

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##### I. The Fall – Genesis 3

###### A. Humanity's First Act of Rebellion

- Genesis 3 describes the entry of sin into human experience through Adam and Eve's disobedience.
- Their sin was rooted in **doubt**, **desire**, and **defiance** of God's command.

###### B. Consequences for All Creation

- Spiritual death (separation from God).
- Physical death enters human experience.
- Human relationships fracture (blame, broken unity).
- Creation becomes subject to decay (Rom. 8:20–22).

###### C. Cosmic Significance

- The Fall introduced not merely human moral failure but opened the world to **evil powers**, intensifying spiritual conflict (Eph. 2:1–3).

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## II. The Serpent in the Bible

### A. Identity

- Genesis 3 introduces the serpent as a cunning adversary.
- Later revelation explicitly identifies the serpent as **Satan** (Rev. 12:9; 20:2).

### B. Characteristics of the Serpent

- Deceptive (Gen. 3:1; John 8:44).
- Opposes God's purposes (Isa. 14; Ezek. 28 — often applied typologically).
- Leads humanity away from God through lies, temptation, and accusation.

### C. Role in Scripture

- Tempter (Matt. 4:1–11).
- Accuser (Job 1; Rev. 12:10).
- Adversary (1 Pet. 5:8).
- Deceiver of nations (Rev. 20:3).

## III. A Cosmic Rebellion Against God

### A. Origin of Supernatural Evil

Scripture presents a real but mysterious rebellion among spiritual beings:

- Angels created good (Job 38:7; Col. 1:16).
- Some rebelled against God (2 Pet. 2:4; Jude 6).
- Satan becomes the chief adversary and leader of fallen spiritual powers.

### B. Nature of the Rebellion

- Motivated by **pride, self-exaltation, and desire for independence** (Isa. 14:12–15; Ezek. 28:12–17 – theological application).
- Results in a kingdom of darkness (Col. 1:13).

### C. Ongoing Cosmic Conflict

- Scripture describes a war between God's kingdom and the forces of evil (Rev. 12; Eph. 6:12).

- Humanity stands within the battleground of this spiritual conflict.

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## **IV. God's Consequential Judgment for the Fall**

### **A. Judgment on the Serpent (Gen. 3:14–15)**

- Cursed above all creatures.
- Enmity between the serpent and the woman.
- The prophecy of a coming **seed** who will crush the serpent's head (protoevangelium).

### **B. Judgment on Humanity**

- Pain in childbirth
- Toil and frustration in work
- Broken relationships
- Physical mortality
- Spiritual separation from God

### **C. Judgment on Creation**

- The ground is cursed.
- Order becomes disrupted (Rom. 8:19–21).
- Evil gains influence within the fallen world.

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## **V. The Battlelines of Spiritual Warfare**

### **A. Spiritual Warfare Defined**

The ongoing conflict between God's kingdom and supernatural evil, fought in the realms of:

- Human belief
- Behavior
- Cultural systems
- Supernatural powers (Eph. 6:12)

## Implied Spiritual Warfare in the Old Testament – Summary

The Old Testament often depicts **God's people engaged in struggles that have both natural and supernatural dimensions**, suggesting an underlying reality of spiritual warfare even when not explicitly named.

### 1. The Cosmic Dimension

- Texts like **Genesis 3** (the Fall) and **Job 1–2** depict conflicts involving Satan or other spiritual beings, indicating that evil operates beyond the visible, human realm.
- God's sovereignty is consistently emphasized: spiritual forces exist, but they are under His authority (Psalm 103:19; Daniel 4:35).

### 2. National and Cultural Battles

- Israel's military and political conflicts are sometimes understood as **manifestations of spiritual conflict**:
  - God fights for Israel (Exodus 14:14; Joshua 10:14).
  - Idolatry and pagan nations are often linked with spiritual opposition (Deuteronomy 32:17; 1 Kings 18:20–40).

### 3. Angelic Activity

- Angels act as agents in both protection and judgment (Daniel 10:13–21; 2 Kings 6:15–17).
- These narratives imply that battles in the physical realm reflect spiritual realities.

### 4. Moral and Ethical Struggle

- Individual obedience and righteousness are depicted as ongoing struggles against sin and unseen forces (Psalm 37; Proverbs 3–4).
- Implicitly, resisting evil requires reliance on God's guidance and protection.

### 5. Key Features

- **Not always explicit:** The term “spiritual warfare” is largely absent; the Old Testament communicates it through story, poetry, and prophetic imagery.
- **God-centered:** God remains the ultimate authority, and human participation involves faithfulness and obedience.

- **Prefigures New Testament clarity:** These narratives lay the foundation for the fuller revelation of spiritual warfare in the New Testament (Eph. 6:10–18; Col. 2:15).

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### Summary Statement:

The Old Testament portrays spiritual warfare as a **hidden, yet real dimension of the struggle between God's purposes and evil forces**. Though often implicit, battles against enemies, sin, and oppression reflect the ongoing contest between divine and hostile spiritual powers, emphasizing God's sovereignty and the need for faith, obedience, and reliance on His provision.

OT Passage	Type of Conflict	Spiritual Agents	Human Role / Response	Outcome / Lesson
Genesis 3	Temptation / Fall	Serpent (Satan)	Adam and Eve face moral choice	Sin enters world; shows spiritual opposition to God's will
Job 1–2	Cosmic / Personal Testing	Satan, God	Job's faithfulness tested	Human obedience persists despite spiritual attacks
Exodus 14	National / Military	God vs. Pharaoh's spiritual power	Israel obeys God and follows Moses	God delivers His people; divine victory over spiritual opposition
Joshua 10	Military / Territorial	God's angelic intervention	Joshua leads Israel in battle	God fights for His people; physical victories mirror spiritual reality
1 Kings 18	Idolatry / False Worship	Baal (false god)	Elijah confronts prophets of Baal	God demonstrates supremacy; spiritual deception defeated
2 Kings 6:15–17	Visible / Invisible Battle	Aramean army vs. God's angels	Elisha prays for vision and protection	Humans see that God's forces protect His people; faith strengthens

OT Passage	Type of Conflict	Spiritual Agents	Human Role / Response	Outcome / Lesson
Daniel 10:13–21	Cosmic / Political	Angelic princes, demonic opposition	Daniel prays and fasts	Spiritual realities shape earthly events; perseverance in prayer is essential
Psalm 37	Moral / Ethical	Implicit: Evil forces, wicked	Trust and patience in God	Righteousness prevails; reliance on God counters unseen opposition
Proverbs 3–4	Daily moral struggle	Implicit: Sin, temptation	Obedience to wisdom	Choosing God's way resists spiritual harm; everyday life is a battleground

### Summary Insight from Table:

Even without explicit terminology, the Old Testament repeatedly portrays spiritual realities behind visible conflicts—whether in human temptation, national battles, or angelic encounters. These narratives teach that **God's people engage with unseen forces**, that **faith, obedience, and reliance on God are essential**, and that **God ultimately triumphs over spiritual opposition**.

## 2. Spiritual Warfare in the 10 Plagues of Egypt

The narrative of the **10 plagues in Exodus 7–12** can be read not just as historical or natural events, but as a **spiritual conflict between God and the gods of Egypt**, revealing the cosmic dimension of spiritual warfare.

### I. The Context

- God sends Moses and Aaron to Pharaoh to demand Israel's release from slavery.
- Pharaoh resists, hardened by both human pride and spiritual influence (Exodus 9:12; 10:20, 27).
- The plagues demonstrate God's **supremacy over both human rulers and spiritual powers**.

## II. The Spiritual Dimension

### A. The Egyptian Pantheon Challenged

- Each plague corresponds to an Egyptian deity or religious belief:

Plague	Egyptian Deity / Domain	Spiritual Warfare Significance
Water turned to blood	Hapi, Nile god	God's power over life source; false god powerless
Frogs	Heqet, frog goddess of fertility	God controls nature; fertility deity exposed as impotent
Gnats / Lice	Geb (earth god)	God rules over the earth; Egyptian deity powerless
Flies	Khepri (fly god), Ra	Chaos undermines worship; Egyptian gods fail to protect
Livestock disease	Hathor (cow goddess), Apis bull	Economic and religious symbols devastated
Boils	Sekhmet (war/fury goddess)	God demonstrates power over health and divine protection
Hail	Nut (sky goddess), Isis	God controls weather; Egyptian sky deities impotent
Locusts	Seth (storm god)	God controls agricultural and destructive forces
Darkness	Ra (sun god)	God's light triumphs; sun deity defeated
Death of firstborn	Pharaoh as god, Osiris	God asserts ultimate authority over life and death

### B. Pharaoh as a Spiritual Adversary

- Pharaoh is not only a political ruler but a **spiritual figure aligned with Egypt's false gods** (Exodus 5:2; 12:12).

- His hardened heart represents resistance to God's kingdom and the forces of evil at work.

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### III. Key Spiritual Warfare Themes

#### 1. God vs. Spiritual Powers:

- Each plague demonstrates God's authority over spiritual and natural forces.
- Cosmic confrontation between Yahweh and Egypt's pantheon.

#### 2. Human and Supernatural Resistance:

- Pharaoh embodies both human pride and spiritual opposition.
- Human disobedience is empowered by spiritual rebellion.

#### 3. Deliverance through Divine Power:

- God protects His people (Israel) while punishing oppressors.
- Salvation (Passover) foreshadows Christ's victory over evil (1 Cor. 5:7).

#### 4. Judgment and Glory:

- Plagues reveal God's holiness, justice, and sovereignty.
- Spiritual warfare manifests as both punishment of evil and demonstration of divine glory.

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### IV. Summary Statement

The 10 plagues of Egypt illustrate **spiritual warfare on multiple levels**: God confronts human pride, false gods, and cosmic evil. Pharaoh's resistance is both political and spiritual, while each plague demonstrates God's authority over natural and supernatural forces. The narrative emphasizes that **spiritual victory requires divine intervention**, foreshadowing the ultimate triumph over evil through Christ.

#### 3. Spiritual Warfare in Elijah versus the Prophets of Baal at Mount Carmel (1 Kings 18:16–40):

Element	Elijah (God's Prophet)	Prophets of Baal	Spiritual Warfare Significance
Authority Source	Yahweh, the true God	Baal, false god	Conflict between the one true God and false spiritual powers
Human Participants	Elijah, 450 prophets of Baal, 400 prophets of Asherah (1 Kings 18:19)	Same group of false prophets	Human agents reflect allegiance in spiritual battle
Method / Action	Built altar, prayed, drenched sacrifice with water, called on God	Prepared altar, cried out, cut themselves, danced, shouted to Baal	Contrasts reliance on God versus reliance on powerless idols; spiritual strategies differ
Divine Response	Fire from heaven consumes altar, sacrifice, wood, stones, and water (1 Kings 18:38)	No response; Baal remains silent	Demonstrates God's power over false spiritual forces; validates true prophet
Spiritual Outcome	God's glory displayed, people acknowledge Yahweh, 450 false prophets executed (1 Kings 18:39–40)	Powerlessness exposed, false worship condemned	Victory of God over evil, falsehood, and deception
Human Response	Elijah leads people back to covenant faithfulness	People initially wavering, influenced by deception	Spiritual warfare includes influencing human hearts and allegiance
Key Lessons	Prayer, obedience, faith, reliance on God, confrontation of falsehood	Ritual, self-effort, deception, ineffectiveness	Spiritual warfare is both cosmic (God vs. false gods) and relational (humans' allegiance and faithfulness)

### Summary Insight:

The confrontation at Mount Carmel illustrates **spiritual warfare as both cosmic and**

**human.** God's supremacy over false spiritual powers is demonstrated, human allegiance is tested, and the power of prayer, faith, and obedience is affirmed. Elijah's victory shows that **true spiritual authority relies on God, not human effort or false spiritual systems.**

### **Spiritual Warfare and the Defeat of Dagon**

#### **I. Context**

- The Ark of the Covenant is captured by the Philistines and placed in the temple of **Dagon**, the Philistine god.
- Dagon was worshiped as a deity of fertility and grain, symbolizing false spiritual power.

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#### **II. The Event**

- **1 Samuel 5:2–5:**
  - The morning after placing the Ark in Dagon's temple, Dagon's statue had **fallen face down** before the Ark.
  - On the next day, the statue was **broken and head and hands severed**, lying on the threshold.
- The Ark's presence demonstrates the **power of the living God** over idols.

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### **III. Spiritual Warfare Dimensions**

#### **A. Cosmic Conflict**

- The event reflects **Yahweh's supremacy over false gods and spiritual powers.**
- Dagon, representing Philistine spiritual forces, is defeated without human combat.
- Spiritual reality shapes physical outcomes (statue falls, Philistines afflicted).

#### **B. Human Impact**

- The Philistines experienced **fear and plague** (tumors/affliction) because of their contact with the Ark (1 Sam. 5:6–12).
- Their false spiritual system could not withstand God's presence.

#### **C. God's Demonstration of Power**

- The defeat of Dagon highlights that **idols are powerless against God.**
- Spiritual warfare is resolved when God acts sovereignly; no human strategy succeeds against divine power alone.

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#### IV. Key Lessons in Spiritual Warfare

1. **God is supreme over all spiritual powers** – even those worshiped as deities.
2. **Spiritual forces are real and have influence**, but God's presence nullifies their authority.
3. **Divine judgment is decisive** – God demonstrates His authority to both enemies and His people.
4. **Faith in God's power is paramount** – the Philistines' defeat contrasts with Israel's covenantal trust.

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#### V. Summary Statement

The defeat of Dagon illustrates that **spiritual warfare is not always a battle humans fight by physical means**. Rather, it demonstrates the **sovereign, overpowering presence of God** against false spiritual powers. Idols and demonic forces have no ultimate authority; when God acts, evil and deception are decisively defeated, affirming His glory and supremacy.

Here's a **table summarizing Spiritual Warfare in the defeat of Dagon (1 Samuel 5-6):**

Element	God / Israel	Dagon / Philistines	Spiritual Warfare Significance
Authority	Yahweh, the living God	Dagon, Philistine idol / false god	God's supremacy over all spiritual powers demonstrated
Source			
Physical Evidence	The Ark of the Covenant placed in temple	Dagon statue falls face down, later broken (head and hands severed)	Divine power manifests in physical world, showing spiritual truth

Element	God / Israel	Dagon / Philistines	Spiritual Warfare Significance
Human Participants	Israelites possess the Ark	Philistines handle the Ark, experience fear and affliction	Human interaction reveals allegiance and consequences of engaging with spiritual forces
Method / Action	God's presence in the Ark	Idolatrous worship, reliance on statue for protection	Spiritual warfare shows God acts sovereignly; human rituals without God are powerless
Divine Outcome	God's glory displayed; Ark cannot be contained by false idols	Dagon humiliated; Philistines suffer plagues (tumors)	True God defeats false gods; spiritual victory does not require human battle
Lesson for Humans	Trust in God's power, obedience to covenant	Idolatry and reliance on false powers are futile	Spiritual warfare is primarily God's work; human faith aligns with divine authority
Broader Implication	God is sovereign over all creation and spiritual realms	No spiritual force can oppose God successfully	Confirms Yahweh's supremacy in cosmic and human affairs

### Summary Insight:

The defeat of Dagon demonstrates that **spiritual warfare is often resolved by God's direct action**, not human effort. Idols and false spiritual powers are powerless before Him, and human interaction with these forces apart from God results in judgment and affliction. The Ark's presence symbolizes God's authority and victory over all supernatural opposition.